JUBILATION MASS

James Chepponis

I. THE INTRODUCTORY RITES

Greeting

Priest (spoken over music):

In the name of the
Father, and of the Son,
and of the Holy Spirit.

Assembly: Amen.

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Assembly: And with your spirit.

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

The English translation of the Alleluia Verses, Gospel Verses and Lenten Gospel Acclamation from Lectionary for Mass

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G-7807
Penitential Act

 Priest, Deacon or Cantor*

You raise the dead to life in the Spirit:

G

2 = 80

Lord, have mercy, have mercy upon us.

G Am7 Gmaj7 Am7 G Am7 Bm Am7

*Other invocations may be sung or spoken; or, the bracketed invocations are omitted if “I confess to almighty God...” is spoken.
All pause as instrumental music leads into the

Penitential Act

Lord, have mercy; have mercy on us.

Lord, have mercy; have mercy on us.

Lord, have mercy; have mercy on us.

You bring pardon and peace to the sinner:

Christ, have mercy; have mercy on us.
You bring light to those in darkness:

Lord, have mercy, have mercy on us.

Priest, Deacon or Cantor

Selected
Gloria

Joyfully \( \text{f} \) = 63

G \hspace{1em} Bm \hspace{1em} Em \hspace{1em} Bm \hspace{1em} Am7 \hspace{1em} Bm7 \hspace{1em} D9NO3

Refrain Introduction

Cantor (or Choir)

mf

Glo-ri-a!  Glo-ri-a!  Glo-ry to God in the high-est, and on

G \hspace{1em} Bm \hspace{1em} Em \hspace{1em} Bm \hspace{1em} Am7 \hspace{1em} Bm7 \hspace{1em} Am7 \hspace{1em} DNO3

Glo-ry to God in the

earth peace to peo-ple, to peo-ple of good will.

G \hspace{1em} Bm \hspace{1em} Em \hspace{1em} Bm \hspace{1em} Am7 \hspace{1em} D9NO3 \hspace{1em} G \hspace{1em} G\text{SUS4}

Refrain

All \( \text{f} \)

Glo-ri-a!  Glo-ri-a!  Glo-ry to God in the high-est, and on

G \hspace{1em} Bm \hspace{1em} Em \hspace{1em} Bm \hspace{1em} Am7 \hspace{1em} Bm7 \hspace{1em} Am7 \hspace{1em} DNO3

*Omit first measure in the absence of timpani.
Refrain

Glo-ri-a!

Verse 1

1. We praise you, we bless you, we adore you, we glorify you,

we give you thanks, thanks for your great glory,

*In the absence of a choir, the cantor sings the soprano part where appropriate, as well as the designated cantor line.
Lord God, heavenly King, O mighty Father.

Lord God, O mighty Father.

**Refrain**

Glo-ri-a! Glo-ri-a!

Glo-ry to God in the highest, and on

Glo-ri-a! Glo-ri-a! Glo-ry to God, and on

Glo-ri-a! Glo-ri-a! Glo-ry to God,
Verse 2 Cantor expressively

2. Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of our Father, you

S, A unis.

T, B unis.
take away the sins of the world, have mercy on us; you

G Cmaj7 F D\textsuperscript{SUS4} D G Am\textsuperscript{7} Bm Am\textsuperscript{7}

take away the sins of the world, receive our prayer;

G Em Cmaj7 F D\textsuperscript{SUS4} D G Am\textsuperscript{7} Bm

you are seated at the right hand of the Father, have

Cmaj7 Bm\textsuperscript{7} Cmaj7 D\textsuperscript{SUS4} D
Prayer Tone*

Let us pray:

(1st text phrase) (2nd text phrase) (3rd text phrase) (4th text phrase)

Long Ending

Assembly

Short Ending

Assembly

*This tone can be used for the Opening Prayer, Prayer Over the Gifts, and Prayer After Communion. Each of the four text phrases given here is independent, so the number of text phrases sung depends on the length of the particular prayer.

II. THE LITURGY OF THE WORD

Scripture Affirmation

After the first and second readings:

Reader or Cantor

Assembly

The Word of the Lord.

Thanks be to God.
*The soprano descant (cue-sized notes) should be sung on the final refrain only.*
Gospel Dialogue

**Gospel Reader**

The Lord be with you. And with your spirit.

**Assembly**

**Em**

---

**Gospel Reader**

A reading from the holy Gospel according to N.

**Assembly**

Glory to you, O Lord.

**C**

---

**Gospel Dialogue**

After the Gospel:

**Gospel Reader or Cantor**

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

**Assembly**

**G**

---

**Gospel Affirmation**

After the Gospel:
**Nicene Creed**

**G**

I believe in one God, the Father Almighty, Maker of heaven and all things.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, of the same substance with the Father, begotten of the Father;

For our sake he was crucified under Pontius Pilate, and suffered death and was buried, and is seated at the right hand of the Father, and he will come again to judge the living and the dead, whose names are written in the book of life.

I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has power to judge all, and who gave to the faithful the efficacious and remitting power of baptism.

I confess one baptism for the forgiveness of sins, for the dead and the living.

**Am7/G**

*May be sung either in unison or SATB, with the choir doubling the keyboard parts.*
Bm/D

maker of heav-

G Am7/G

en and earth,

vv

for all ages.

Believe in one, holy, catholic and apostolic Church.

Bm/D Am/C

born of the Father be consubstantial with the Father;

Em

and by the Holy Spirit was incarnate of the Vir -
gin Mary,

Dar

and I will come again in glory to judge the living and the dead

D G

who with the Father and the Son is a dored and glorified,

I believe in the Holy Spirit, the Lord, the Giver of Life,

Am/C

who is seated at the right hand of the Father;

G

for he suffered and rose again to life a

D

and our Lord Jesus Christ, the only-begotten Son of the Father;

Am/C

who for-gets and conceals our sins and make us=!to-clone;

Bm/D

who spoketh through the Scriptures.

Am/C

and the life of the world to come. A- men.
General Intercessions

Reader or Cantor

\(\text{we pray to the Lord:}\)

\[
\begin{align*}
G & \quad \text{Em} & \quad G/B & \quad C & \quad \text{Am7} & \quad D^{\text{NO}3} \\
& \quad \text{mp} & \quad & \quad & \quad & \\
\end{align*}
\]

Response*

\(S, A, \text{Assembly}\)

\[
\begin{align*}
\text{O Lord, hear our prayer, } & \quad \text{holy and faithful} & \quad \text{our prayer. God.} \\
\text{Unite us in love, } & \quad \text{hearing} & \quad \text{our prayer. God.} \\
T, B \quad \text{mf} & \quad & \quad & \\
\end{align*}
\]

\[
\begin{align*}
\text{G} & \quad \text{Em} & \quad \text{C} & \quad \text{D^{NO3}} & \quad \text{G} \\
& \quad \text{mf} & \quad & \quad & \\
\end{align*}
\]

*The vocal texture of the response may begin in unison, adding other parts as desired as the intercessions progress.
III. THE LITURGY OF THE EUCHARIST

The Eucharistic Prayer

Preface Dialogue

Priest

Lift up your hearts.

Assembly

Let us give thanks to the Lord our God. It is right and just.
Holy, Holy, Holy

Joyfully $\downarrow = 104$

Assembly

Ho-ly, Ho-ly, Ho-ly Lord, Ho-ly Lord God of
glo-ry.

S, A

Ho-ly, Ho-ly, Ho-ly Lord, Ho-ly Lord God of
glo-ry.

T, B

hosts. Heav-en and earth are full of your glo-ry. Ho-

div.

Heav-en and earth are full of your glo-ry. Ho-

hosts.

G Bm Cmaj7 Bm7 Cmaj7

G Am7/D G Am7 G C D\text{SUS4} D G Am7

G CD\text{SUS4} D

G Am7/D G Am7 G C D\text{SUS4} D G Am7
Heaven and earth are full of your glory.

Blessed is he who comes in the name of the Lord.

Blessed is he who comes in the name of the Lord.

Holy Lord, holy Lord God of holiness.

San na, san na, san na, in the highest.

San na, san na, san na, in the highest.

San na, san na, san na, in the highest.

San na, san na, san na, in the highest.

San na, san na, san na, in the highest.

San na, san na, san na, in the highest.
We Proclaim Your Death

The mystery of faith.—

We proclaim your Death, O Lord, and pro-

Stately $\frac{1}{4} = 100$

We proclaim your Death, O Lord, and pro-

G Am7/D G Am7 G C Dsus4 D
Press your Resurrection until you come again.

Press your Resurrection until you come again.

G Am7 G Dsus4 D G D

We proclaim your Death, O Lord, and proclaim your Death, O Lord, and

Save Us, Savior of the World

When We Eat This Bread

The Priest

The Assembly

We proclaim your Death, O Lord, and proclaim your Death, O Lord, and

Descant

rit.

rit.

rit.

rit.

rit.

rit.

rit.
When We Eat This Bread

Priest

The mystery of faith.

Stately $\frac{4}{4}$ = 100

Assembly

When we eat this Bread and drink this Cup, we pro-

S, A $\frac{4}{4}$

When we eat this Bread and drink this Cup, we pro-

T, B $\frac{4}{4}$

Am7/D G Am7 G C Dsus4 D
Save Us, Savior of the World

Priest

The mystery of faith.

Stately $j = 100$

Assembly

Save us, Savior of the world, for

Save us, Savior of the world, for

G Am7/D G Am7 G C D\text{SUS}4 D
Doxology / Amen

Priest

through him, and with him, and in him, O God, al-might-y Fa-ther,
in the unity of the Ho-ly Spir-it, all glory and honor is yours, for ev-er and ev-er.

Joyfully $\frac{4}{4}$ = 104

Assembly $f$

S, A

A-men, a-men,

T, B $f$

A-men, a-men,

Am$^7$/D G D Em Cmaj7 G
The assembly should be secure on its part before choral descant is added.
The Communion Rite

The Lord’s Prayer

Reverently \( \frac{d}{d} = 72 \)

At the Savior’s command and formed by divine teaching, we dare to say:

priest

Cmaj7 Gmaj7 Am7 D\( ^{\text{NO3}} \)

poco rit.

Descant 6 a tempo

Our Father, who art in heaven, hallowed be thy...
Reverently

hal - lowed be thy name; thy king - dom come, thy will be done on earth as in heav - en. Give us this day our daily bread, for - give________ as we for -

earth as it is in heav en. Give us this day our daily bread, and for - give us our tres - pass - es, as we for -

G Bm Cmaj7 Gmaj7 Cmaj7 D7SUS4 D Cmaj7 G Am B Em Am D D7 G Am7 Bm Am G
Deliver us, Lord, we pray, from ev’ry evil, graciously grant peace in our

C  Am

days, that, by the help of your mercy, we may be always free from sin and

D  Bm  Em
safe from all distress, as we await the blessed hope and the

a tempo $\frac{1}{4} = 104$
cresc.

coming of our Savior, Jesus Christ.

a tempo
Doxology

Joyfully \( \frac{4}{4} = 104 \)

Descant \( f \)

For the kingdom, the power and the

S, A, Assembly \( f \)

For the kingdom, the power and the

Am7/D-G-D-Em-Cmaj7-G

Am7/D-G-D-Em-Cmaj7-G

Joyfully

&

For the kingdom, the power and the

joy are yours now and for ever.

Joyfully...

&

For the kingdom, the power and the

joy are yours now and for ever.

Joyfully...

&

For the kingdom, the power and the

joy are yours now and for ever.

Joyfully...

&

For the kingdom, the power and the

joy are yours now and for ever.

G C G Am D G C G Am D G
Prayer for Peace

Priest (spoken over music): Lord Jesus Christ, who said to your Apostles, Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. We live and reign for ever and ever. All: Amen.

Greeting of Peace

Priest (sung): The peace of the Lord be with you always. And with your spirit. Let us offer each other the sign of peace.
Sign of Peace*

Instrumental

*To accommodate an extended Sign of Peace, play the Lamb of God one time through before the cantor’s entrance.
Lamb of God

Expressively  \( \frac{\text{\textit{}}}{4} = 80 \)

\begin{music}
\begin{align*}
\text{Cantor:} & \quad \text{mp} \\
G & \quad \text{Am}^7 \\
G & \quad \text{maj7} \\
G & \quad \text{Am}^7, \\
\text{T. B:} & \quad \text{mf} \\
G & \quad \text{Am}^7 \\
G & \quad \text{maj7} \\
G & \quad \text{Am}^7, \\
\text{S, A, Assembly:} & \quad \text{a tempo} \\
\text{\( * \)} & \quad \text{Lamb of God} \\
G & \quad \text{Am}^7 \\
G & \quad \text{maj7} \\
G & \quad \text{Am}^7, \\
\text{\( \frac{\text{\textit{}}}{4} \)} & \quad \text{a tempo} \\
\end{align*}
\end{music}

\text{Last time to Coda} \phi

\begin{align*}
\text{\textit{div.}} & \quad \text{have mercy on us.} \\
\text{\( \frac{\text{\textit{}}}{4} \)} & \quad \text{take away the sins of the world,} \\
\text{\( \frac{\text{\textit{}}}{4} \)} & \quad \text{have mercy on us.} \\
\text{\( \frac{\text{\textit{}}}{4} \)} & \quad \text{poco rit.} \\
\end{align*}

\text{Last time to Coda} \phi

\begin{align*}
\text{G} & \quad \text{Cmaj7} \\
\text{F} & \quad \text{D\textit{Sus4}} \\
\text{D} & \quad \text{G} \\
\text{Am7} & \quad \text{Bm} \\
\text{Am7} & \quad \text{poco rit.} \\
\end{align*}

\text{First and last invocations are always “Lamb of God.” Additional invocations may be chosen from the following, as needed:}

\text{ADVENT:} \\
\text{CHRISTMAS:} \\
\text{LENT:} \\
\text{EASTER:} \\
\text{ORDINARY TIMES:} \\
\text{Lord of light} \\
\text{Promised Savior} \\
\text{Son of Mary} \\
\text{King of glory} \\
\text{Root of Jesse} \\
\text{Prince of peace} \\
\text{King of kings} \\
\text{Lord of lords} \\
\text{Christ the Lord} \\
\text{Light eternal} \\
\text{Source of mercy} \\
\text{Hope of sinners} \\
\text{Living water} \\
\text{Light in darkness} \\
\text{Life eternal} \\
\text{Risen Lord} \\
\text{Paschal Lamb} \\
\text{King exalted} \\
\text{Gentle shepherd} \\
\text{Mighty victor} \\
\text{Bread of life} \\
\text{Sacrificial} \\
\text{Saving cup} \\
\text{Word of God} \\
\text{Gift of love} \\
\text{Meek and humble of heart} \\
\text{Meek and gentle of heart} \\
\text{Firm foundation} \\
\text{Patience teacher} \\
\text{Fruitful vine} \\
\text{Eternal life} \\
\text{King eternal} \\
\text{Lasting peace} \\
\text{Meek and mild} \\
\text{Lamb of God}